Punjab Government Gazette

EXTRAORDINARY

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GOVERNMENT OF PUNJAB

DEPARTMENT OF WATER RESOURCES

NOTIFICATION

The 12th June, 2024

No.WR-IRWR04/37/2023-IW3/2052.-In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage Act with Section 3 of the aforesaid Act, The Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in **"Jhinjri Drain".** The Governor of Punjab is further pleased to authorize the Executive Engineer, Anandpur Sahib, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Rupnagar, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer, Anandpur Sahib, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Rupnagar, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specification of Locality

Name of District	Name of Tehsil	Name of Village	Hadbast No.	Khasra No.	Area		Remarks
					Kanal	Marla	
RUPNAGAR	ANANDPUR SAHIB	JHINJRI	365	8//15	0	3	
				8//14/1	0	17	
				8//14/2	0	14	
				8//13/1	1	1	
				8//13/2	0	12	
				8//12/2	0	3	
				8//12/3	0	19	
				8//12/1	0	4	
				8//19/2	0	6	
				8//19/1	0	6	

	8//20/2	1	7
	8//21/1	0	3
	9//25/2	0	15
	9//25/1	0	17
	9//25/3	0	1
	9//24/2	0	12
	9//24/1	0	14
	11//4	0	9
	198	0	5
	24//16	0	1

Sd/-

KRISHAN KUMAR, IAS

Principal Secretary to the Government of Punjab,

Department of Water Resources

Chandigarh

The 7th May, 2024

3116/7-2024/Pb. Govt. Press, S.A.S. Nagar